

2023-2024 BACK TO SCHOOL PACKET



Arena Day

August 9, 2023

Morning Session: 8-10:00 AM

Evening Session: 4-6:00 PM

Stuart Gymnasium

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July 31, 2023

Dear U-Prep Families,

Welcome to the 2023-2024 school year! We are looking forward to a year filled with Panther Pride while celebrating the many accomplishments of our Panther Family! Thank you for taking the time to read through this information.

Back to School Packet

- The Back to School packet provides information on how to prepare for the opening of the school year. We encourage you to read through the attached packet.

Arena Day

- We are hosting an *optional* on-campus Arena Day experience on **Wednesday, August 9th**. We are offering two sessions: 8:00-10:00AM and 4:00-6:00PM in the Stuart Gym.
- While we strongly encourage our families to complete their authorizations online, our staff will be available to answer questions or assist with Aeries parent authorizations.
- Other resources available that day include: Student Store, Athletics, Clubs, Visual & Performing Arts, and more.

Aeries Parent Authorizations and Access to Student Schedules

- Parents must authorize required school documents in Aeries before students can access their schedules electronically.
 - The window to login and authorize school documents will open **Monday, August 7th**; however, student schedules will not be available online until **Wednesday, August 9th**.
 - All authorizations will be done electronically, no hard copies will be collected.

Authorizing Documents

- To authorize documents, log into your Aeries Parent Portal: parent-net.suhsd.net
 - *Parents new to U-Prep* in 2023-2024 have been sent an email that will provide a password into the Aeries Parent Portal. The email will come from our Registrar, Mrs. Lanzi (slanzi@suhsd.net).
 - Current U-Prep parents will need their password to log in. If you forgot your password, you can reset it at parent-net.suhsd.net



- Once you are done authorizing, the data will be confirmed. Once data is confirmed, your student will have access to view their schedule via the parent portal beginning **Wednesday, August 9th through Friday, August 11th**.
 - Students and parents may also choose to attend Arena Day to authorize required documents at our Chromebook station.

First Day of School/Official Student Schedules

- 6th grade students are to meet in the Marr Auditorium at 7:45AM where they will hear a welcome message and be escorted to their first period by their teachers.
- 7th - 8th grade students, please pick up your official student schedule starting at 7:30AM in the Stuart Gym.
- 9th - 12th grade students, please pick up your official student schedule starting at 8:00AM in the Hoosier Gym.

School Purchases

School purchases may be made online through the Panther Web Store. Items available for purchase include PE clothing, ASB Student Body Sticker, *Panthera* Yearbook and Parking Permits. Parking Permits require an application/contract. More information is included in your Back to School Packet.

Junior High ASAP (Advisory/Tutorial)

There will be no ASAP period for Junior High students on Mondays and Fridays; all students begin at 8:30AM.

Stay in the Loop!

- UPrep Panthers App - download it from the App Store or Google Play
- www.uprep.net
- Parent Square

We are excited to begin a new school year, if you have any questions please don't hesitate to contact our office, (530) 245-2790.

Sincerely,

Rochelle Angley
Superintendent/Principal



The Online Student Store

To purchase items such as PE Clothes, Spirit Gear and more visit our Online Student Store!

- Scan the QR code to the right *or* go to www.uprep.net , click on “Campus Life” tab, and then choose “Panther Web Store”.
- In the Web Store, click on “My Account.” Then choose “Register for an account.” Complete the required information and click on “Register.”
- After you have registered, you will receive a confirmation email. Click on the link that you receive in the email and then you will be officially registered and ready to purchase.
- Once you have registered, you will need to add your student(s) to your account. This is very important as this is how you will purchase items for each of your students and make sure that they get the specific items credited to their name.
 - To add students, go to “My Account” and then choose “My Family.” Then you can add each of your students individually by their student ID number.
- Once your student(s) have been added, click on the Home button or choose a category to shop from in the “Product Categories” drop down menu.



If you have any questions, please call Vicki Aday in the ASB Office at (530) 245-2790 ext. 16530

Associated Student Body 2023-2024 Price List

| | | | |
|--|------|---|--------------------|
| <input type="checkbox"/> PE Set | \$20 | <input type="checkbox"/> HS Student Body Sticker* | \$30 |
| <input type="checkbox"/> PE Shorts | \$13 | <input type="checkbox"/> JH Student Body Sticker* | \$30 |
| <input type="checkbox"/> PE Shirt | \$8 | <input type="checkbox"/> Yearbook | \$79 (August Only) |
| <input type="checkbox"/> PE Sweatshirt | \$25 | <input type="checkbox"/> Parking Permit** | \$10 |
| <input type="checkbox"/> PE Sweatpants | \$24 | | |

- JH Combo Pack (one JH Student Body Sticker, one set of PE clothes and a Yearbook) \$129.00
- HS Combo Pack (one HS Student Body Sticker, one set of PE clothes and a Yearbook) \$129.00

*Purchase of a sticker will admit you into regular home HS sporting events FREE, discount on most dance admissions and discount on UPrep student store items. This purchase also helps support Student Body activities.

** If purchased online, Parking Permits will need to be picked up in the ASB Office. Students must bring the completed Parking Permit Application to receive their permit.

FORM AND PRICES ON ARENA DAY ARE SUBJECT TO CHANGE



UNIVERSITY PREPARATORY SCHOOL PARKING CONTRACT

STUDENT NAME (please print) _____ STUDENT ID# _____

Parking on the campus of University Preparatory School is a privilege and is a first come first serve basis. All students are expected to drive and park courteously and safely. Student parking is permitted in the lower parking lot located at the rear of the facility. Failure to park anywhere other than posted student parking may result in a parking citation and/or revocation of the parking permit.

****Students: Read and initial items 1-6 then sign the bottom.**

****Parents: Read and sign the bottom after your student has initialed and signed.**

1. _____ All vehicles at UPREP shall have a valid parking permit displayed DAILY from the rear view mirror or on the dashboard (in plain sight) **with the number clearly visible.**
2. _____ I will drive in a safe & courteous manner at all times. I will obey all state & local laws regarding driving & parking.
3. _____ I will park only in the lower parking lot for which my permit is valid. If I park in a different lot than what my permit is for, I am subject to a parking citation.
4. _____ I understand that if my permit is lost or stolen, it must be re-purchased at full price.
5. _____ I understand that the parking permit issued to me is the property of UPREP, and may be revoked at any time by the Administration without a refund, due to breaking the parking contract.
6. _____ At no time are parking permits to be transferred or loaned to another student.

******ALL of the information below MUST be completed before a permit is issued. ******

DRIVERS LICENSE # _____ LICENSE PLATE # _____

MAKE OF VEHICLE _____ MODEL OF VEHICLE _____

YEAR _____ COLOR _____

AUTO INSURANCE COMPANY _____

I verify that all information supplied is valid and true. I have read and understand the parking requirements and consequences (#1-6) for parking at UPREP.

Student Signature _____ Date _____

Parent Signature _____ Date _____

Office use only: Parking Permit # _____

If you have any questions regarding parking permits, please contact Mrs. Aday in the ASB office at (530) 245-2790 ext 16530.



UNIVERSITY PREPARATORY SCHOOL

2023-2024 BELL SCHEDULE

| REGULAR DAY SCHEDULE | | | |
|--|-------------|---|-------------|
| <i>ATTN: JUNIOR HIGH (6th-8th Grade) PARENTS</i> | | | |
| <i>NO ASAP PERIOD ON FRIDAYS - SCHOOL BEGINS AT 8:30AM</i> | | | |
| 6th & 7th Grade | | 8th Grade & High School | |
| 6th-7th ASAP | 8:00-8:25 | 8th ASAP**O.H. | 8:00-8:25 |
| Period 1 | 8:30-9:20 | Period 1 | 8:30-9:20 |
| *Period 2 | 9:26-10:21 | *Period 2 | 9:26-10:21 |
| Period 3 | 10:27-11:17 | Period 3 | 10:27-11:17 |
| Period 4 | 11:23-12:13 | Period 4 | 11:23-12:13 |
| LUNCH | 12:13-12:43 | Period 5 | 12:19-1:09 |
| Period 5 | 12:49-1:39 | LUNCH | 1:09-1:39 |
| Period 6 | 1:45-2:35 | Period 6 | 1:45-2:35 |
| Period 7 | 2:41-3:31 | Period 7 | 2:41-3:31 |
| *5 Minute Addition for Daily Bulletin | | *5 Minute Addition for Daily Bulletin ** Denotes High School Office Hours, M-F | |
| EARLY RELEASE DAY SCHEDULE | | | |
| <i>NO ASAP PERIOD - SCHOOL BEGINS AT 8:30 AM</i> | | | |
| 6th & 7th Grade | | 8th Grade & High School | |
| Period 1 | 8:30-9:10 | Period 1 | 8:30-9:10 |
| *Period 2 | 9:16-10:01 | *Period 2 | 9:16-10:01 |
| Period 3 | 10:07-10:47 | Period 3 | 10:07-10:47 |
| Period 4 | 10:53-11:33 | Period 4 | 10:53-11:33 |
| LUNCH | 11:33-12:03 | Period 5 | 11:39-12:19 |
| Period 5 | 12:09-12:49 | LUNCH | 12:19-12:49 |
| Period 6 | 12:55-1:35 | Period 6 | 12:55-1:35 |
| Period 7 | 1:41-2:21 | Period 7 | 1:41-2:21 |
| *5 Minute Addition for Daily Bulletin | | *5 Minute Addition for Daily Bulletin | |



University Preparatory School 2023-24 School Calendar

| July 2023 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

1st Quarter Ends: October 13 42
 1st Semester Ends: December 21 42
 3rd Quarter Ends: March 15 43
 2nd Semester Ends: May 30 48

Student Attendance Days (175)
Minimum Days
Finals

| August 2023 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| September 2023 | | | | | | |
|----------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| October 2023 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| November 2023 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| December 2023 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| January 2024 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| February 2024 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | | |

| March 2024 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| April 2024 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| May 2024 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| June 2024 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

ACADEMIC CONF. WEEKS
SEPT 20-21, FEB. 28-29

| HOLIDAYS/RECESSES | |
|---|--------------|
| Labor Day | Sep 4 |
| Veteran's Day Holiday | Nov 10 |
| <i>(by law must be Nov 11 if a weekday)</i> | |
| Thanksgiving Break | Nov 20-24 |
| Winter Break | Dec 21-Jan 8 |
| Martin Luther King Day | Jan 15 |
| Washington Day observed | Feb 19 |
| Lincoln Day observed | Feb 20 |
| President's Week | Feb 19-23 |
| Spring Break | April 1-5 |
| Memorial Day | May 27 |
| <i>Thanksgiving - November 23</i> | |
| <i>Easter - March 31</i> | |

| CERTIFICATED DATES | |
|---|------------------------------------|
| School Starts: | August 16 |
| School Ends: | May 30 |
| Staff Work Days | ○ Aug 15, Dec 21 May 31, June 3 |
| Staff Development Days | △ Aug 14 Jan 8 |
| Snow Day Makeup: | May 31 |
| <i>(If snow day makeup is used, then May 31 work day will be moved to June 4)</i> | |


Board Adopted 2023-03-01



Dress Code

There are high standards for dress and appearance at U-Prep. U-Prep's dress code supports the academic environment by preventing disruption to student learning; it also ensures student safety. All dress code policies shall be applied at the Superintendent/Principal's discretion as the need arises. The following basic guidelines will help students dress appropriately for U-Prep's learning environment:

- **Hats:** Hats or head coverings shall not be worn on campus during the time school is in session, exceptions will be made for health and safety or for religious observance. Hats may be worn at after-school activities unless the administration has determined that hats or other attire would contribute to an unsafe environment. Permission to wear hats can be granted by a student's instructor. The administration has the authority to permit the wearing of hats on designated occasions, such as spirit days, and special performances such as musicals, plays, or as part of a uniform. When students bring hats or head coverings to school, those items should be kept in backpacks or lockers. Hats may be worn at outside games and events.
- **Gang-Related Dress:** Paraphernalia or clothing worn by students that is determined by administration to be gang-related is prohibited while school is in session, to and from school, and at school-sponsored functions. U-Prep dress code prohibits any apparel, jewelry, accessories, etc., which by its color, arrangement, trademark or any other attribute, denotes membership in gangs or organizations which advocate drug use, violence or disruptive behavior.
- All clothing will be clean, neat, and without aggressive holes or distressed rips and tears. Pants and shorts are not to be worn below the waist and no undergarments shall be visible at any time. Aggressive holes or distressed rips/tears above the knee are not permitted.
- Shorts, dresses, skirts, etc., must be of appropriate length. A 3-inch inseam is recommended. Aggressive holes or distressed rips & tears are not permitted.
- Tops must cover the midriff, sides of the body, back, and undergarments. Tops that are see-through or with low necklines are not permitted.
- Pajamas, pajama-like apparel, and slippers are not allowed to be worn to school.
- No costumes shall be worn except on special dress-up days arranged by the student government and approved by the administration.
- U-Prep dress code prohibits any apparel, jewelry, accessories, or personal belongings, which have profane or suggestive slogans, put-downs, advertising of illegal substances, references to alcoholic or illegal products, violence, or disruptive behavior in U-Prep environment. Accessories with spikes, studs, safety pins, pocket, or other chains, including chokers are not permitted.
- Ear piercings and nose studs are permissible except during athletic participation. For safety purposes, all other piercings are not permitted.
- Students shall not have spiked hair that is longer than 2 inches or hair that is dyed or partially dyed unnatural colors (such as purple, pink, green, blue, etc.) with the exception of designated spirit days (in which case the dye should wash out). Students may not wear their hair in a "Mohawk" or similar style except on designated spirit days. Students may not shave symbols into their hair.
- Students are required to have proper footwear for physical education and fitness classes.
- Unless otherwise indicated by administration, the dress code applies to all dances and designated school activities.



School Picture Day

BEST VALUE!

PACKAGE A \$54

- 2 - 8x10
- 3 - 5x7
- 2 - 3.5x5
- 4 - 2.5x3.5 Wallets
- 1 - Digital Download

A

Package 1

Package A with
First Name
& Year

\$55

NEW THIS YEAR!

**No need to order ahead of time.
Your students photos will be available
for viewing and purchasing online
within a few days of picture day.**

**Choose from different poses and
backgrounds when ordering online.**

PACKAGE B \$44

- 1 - 8x10
- 2 - 5x7
- 4 - 3.5x5
- 8 - 2.5x3.5 Wallets

B

Package 2

Package B with
First Name
& Year

\$46

STUDIO₅₃₀
PHOTOGRAPHY

PACKAGE C \$34

- 1 - 8x10
- 1 - 5x7
- 2 - 3.5x5
- 4 - 2.5x3.5 Wallets

C

Package 3

Package C with
First Name
& Year

\$37

Individual Items

| Pkg. | Qty. | Description | Price |
|------|------|-------------------------------|-------|
| F | 1 | Digital Download | \$20 |
| G | 1 | 8x10 | \$18 |
| H | 2 | 5x7 | \$18 |
| I | 4 | 3.5x5 | \$18 |
| J | 8 | 2.5x3.5 Wallets | \$18 |
| K | 1 | 4x6 Standing Metal Desk Print | \$23 |
| L | 4 | 2.5x3.5 Wallet Magnets | \$17 |
| M | 2 | 3x5 Magnets | \$17 |
| N | 1 | 2-Sided Metal Keychain | \$20 |
| O | 1 | Deluxe Key Chain | \$20 |
| P | 1 | Dog Tag | \$20 |
| Q | 1 | Mother of Pearl Necklace | \$23 |
| R | 1 | Mousepad | \$24 |
| S | 1 | Basic Facial Retouch | \$10 |
| T | 1 | Ship to Home | \$5 |

PACKAGE D \$27

- 2 - 5x7
- 2 - 3.5x5
- 4 - 2.5x3.5 Wallets

D

Package 4

Package D with
First Name
& Year

\$31

PACKAGE E \$21

- 1 - 5x7
- 4 - 2.5x3.5 Wallets

E

Package 5

Package E with
First Name
& Year

\$26

Have more than one school age child?
Worried about how to pay for all their school pictures?
No problem! We offer family discounts!
Contact us by email at least two days before
picture day for more information.
schools@studio530photo.com

For questions,
please call our studio at
529-3333 or email
schools@studio530photography.com



JUNIOR HIGH MATH SUPPLY LIST

Since students do not always take math at their grade level, please locate the course your student is registered to take and obtain only the supplies for that course.

Honors Math 6:

- Standard calculator
- 2 spiral-bound graph paper notebooks (8.5" by 11")
- Two-pocket folder
- Pencils, steady supply
- 2 dry erase markers (any color except yellow)
- 4 different colored highlighters
- Ruler
- Glue Stick
- Colored markers and colored pencils

Honors Accelerated Math 7/8 :

- Standard 4 function calculator
- Scientific calculator (yes, you need both calculators)
- Spiral-bound graph paper notebook (8.5" by 11") with three punched holes or graph ruled reinforced filler paper
- 1" 3-ring binder
- Dry erase marker
- Pencils, steady supply
- Basic colored pencils
- Protractor/ruler
- Red pen for correcting

Honors Math 7:

- Standard Calculator
- Graph paper notebook or paper (8.5" by 11" & 3-hole punched)
- 1" 3-ring binder
- Basic colored pencil set
- Steady supply of pencils
- Handheld pencil sharpener (if not using mechanical pencils)
- Colored pen for correcting
- Glue stick
- Protractor/ruler
- Dry erase marker and something to erase with (old sock?)

Algebra 1:

- TI-84 Graphing Calculator--any version as long as its TI-84 (these are expensive--look for sales. You will use this in all your high school math courses as well as the SAT/ACT).
- Standard 4 function calculator
- Scientific calculator (yes, you need all three calculators)
- Spiral-bound graph paper notebook (8.5" by 11")
- Pencils or erasable pens, steady supply
- Thin binder (can be shared with another class but get dividers)
- Red pen for correcting
- Basic colored pencils
- Ruler
- Dry erase marker

Honors Math 8:

- Standard 4 function calculator
- Scientific calculator (yes, you need both calculators)
- Spiral-bound graph paper notebook (8.5" by 11")
- Pencils or erasable pens, steady supply
- Thin binder (can be shared with another class but get dividers)
- Ruler
- Red pen for correcting
- Dry erase marker

Geometry (and above) supply lists will be given out when school starts.



SIXTH GRADE SUPPLY LIST

We would like to thank you for donations made to our classrooms. We appreciate your generosity.

The following is a list of supplies we use regularly in the classroom. Thank you very much for your support.

Sincerely,
The Sixth Grade Core Teachers

Classroom -

- Post-its (all sizes/colors)
- Post-it page markers (flags to mark books)
- Electric pencil sharpener (1 per core teacher)
- Expo Markers (all colors)
- Ticonderoga Pencils
- Corded Earbuds
- Fine Tip Sharpies (black)
- Page Protectors
- Index cards (3x5 and lined on one side)
- 12x12 cardstock in neutral/light colors
- Mechanical Pencil Lead - all sizes (0.5, 0.7, 0.9)

Language Arts & History (CORE) Supply List

_____ *One - **1 inch** (EXACTLY) Three Ring Binder - ONLY ONE binder needed for both Language Arts and Social Studies-***Do not purchase a larger binder - please keep it simple!!!

_____ *CORDED Earbuds (you will always need these)

_____ *Binder Paper, college rule

_____ *Colored Pencils

_____ *No. 2 Pencils - Ticonderoga recommended or Mechanical Pencils

_____ *Pencil Sharpener w/lid

_____ 3 different colored highlighters

_____ 200 index cards

_____ 10 Page Protectors

_____ No rolling backpacks (unless medically necessary)

*Bring these materials daily



*Additional specific project supplies may be requested throughout the school year; communication will be sent to parents or guardians from your student's teacher.

SEVENTH GRADE CORE SUPPLY LIST

| | |
|--|----------------------------|
| One 1.5" - 2" - 3 Ring Hard Cover Binder | Scissors |
| Binder Paper (8.5"x11") | Ruler |
| 100 Flash Cards with a Ring | Glue Stick |
| Composition Notebook | Small Stapler |
| Pencils and Pens | Individual Hand Sanitizer |
| Colored Pencils | Colored Marker/Highlighter |
| Classroom Planner | |

EIGHTH GRADE HISTORY SUPPLY LIST

| | |
|--|---|
| One 1.5" - 3 Ring Hard Cover Binder | Fine Tip Markers (8-10 count) |
| Binder Paper (8.5"x11") - no spiral notebook | Erasable Blue or Black Ink Pens |
| 3"x5" Index Cards—100 count | Highlighter (minimum 3 different colors) |
| Colored Pencils | #2 Pencils or Mechanical (Student's Choice) |

JUNIOR HIGH SCIENCE SUPPLY LIST

| | |
|---|--|
| Spiral Single Subject Notebook (Used only for Science) | Scissors (For Student's Personal Use— Not Shared) |
| File Folder (Used only for Science) | White Glue |
| Glue Sticks | Highlighter (2 different colors) |
| Colored Pencils | Latex Gloves |
| Ruler | Agenda/Tracker |



NINTH & TENTH GRADE ENGLISH LIST

| | |
|---|--|
| One 1.5" - 3 Ring Hard Cover Binder | Journal/Composition Book |
| Binder Paper (8.5"x11") - College Ruled | Pens/Pencils |
| Post-its for Reading | Highlighter (minimum 3 different colors) |

In addition to our textbook, students will read the following novels:

First Semester:

- The Odyssey— provided in our textbook
- Anthem by Ayn Rand

Second Semester:

- Of Mice and Men by John Steinbeck
- Lord of the Flies Casebook Edition by William Golding
- Romeo & Juliet—provided in our textbook



**BACK TO
SCHOOL NIGHT**

**August 30
5PM-6:30PM**

MORE INFO COMING SOON

**SCHOOL
PICTURE DAY**

August 29

Freshman

ORIENTATION

THURSDAY AUGUST 10TH

9 AM - 3 PM

All incoming 9th graders are welcome!
Please meet in the Marr Auditorium.

Please contact Mrs. Reuss, breuss@suhsd.net, if you have any questions!

GAMES!

LUNCH!



PANTHERS

**MEET &
GREETINGS!**

RALLY!

SENIOR PORTRAITS

At U-Prep, it is our tradition to display our graduating class in the yearbook, the main foyer, and in the graduation program with each graduate's formal portrait. These portraits reflect the rigor, professionalism, and challenges that each graduate has completed successfully at U-Prep.

U-Prep is so fortunate to have the services of Marian Morgan-Hunt Photography on campus during school hours to photograph our graduates. Portraits will be taken in the Board Room, August 22-24. Students will sign up for their session time during the first weeks of school. Appointment times will be posted in Mr. Cabral's and Mr. Kaukonen's room for viewing.

We ask for a \$30 sitting fee to be paid the day of portraits; which includes:

- Professional studio lighting and backdrop
- Provision of formal attire (black drape or tuxedo jacket/shirt/bow tie)
- Inclusion of image for the yearbook/graduation program
- Complimentary 5x7 photo (students will receive and order form should they wish to order additional copies/sizes from Marian Morgan-Hunt Photography)

Checks should be made out to U-Prep. Because it is important for all students to have equal access to these sessions, U-Prep will help cover the sitting fee for any student that is in need of financial assistance.

WHAT TO WEAR

Since the drape/tuxedo will be provided, there are a few recommendations made in order to expedite the process;

- Tuxedo: Wear a white t-shirt or tank top. This will allow you to wear the tuxedo shirt directly over your own shirt without needing to change clothes. Please no dark colors.
- Drape: Any color tank top. This will allow the drape to be pulled over existing tank top, eliminating the need to change clothes.

PARENT VOLUNTEERS NEEDED

We are in need of parent volunteers to act as an assistant to the photographer. It is truly a great experience to see the graduates come through and to be able to help them on this special day.





UPrep Sober Grad

Class of 2024 NEEDS YOU!!

We need all hands on deck! All parents of underclassmen, as well as Seniors and Senior parents to help with Sober Grad! Sober Grad will only be as successful as you make it!

This year is going to fly by faster than any previous school year and we have a LOT of work to get done before your Seniors' SOBER GRAD NITE PARTY on May 31, 2024!

It requires a LOT of preparation and hard work throughout the school year to pull it off. The 2023 UPrep Grads enjoyed a one-night \$12k celebration in which we showered them with food, activities and fun - and rewarded the Grads in attendance with over \$16k in cash and prizes!

So, let's get to work – chatting, prepping, and planning for the 2024 UPrep Senior Class. There are sooooo many opportunities for YOU to get involved!

Please join our UPrep Sober Grad social media pages to stay informed. Seniors may frequently win prizes with any number of contests or games, as well as stay informed of upcoming events, activities, and deadlines! Our account information is as follows:

Instagram - [uprep.2024](#)

Facebook - [UPrep Sober Grad 2024](#)

Our first opportunity to help out and earn volunteer credits towards the high-end raffle prizes at Sober Grad will be "Fill the Grad Cap" drive thru on Monday, August 28, from 2:20 to 3:00. Volunteers may sign up via our Sign-up Genius. Seniors earn 10 credits for every shift worked, while parents/friends may work for a Senior and earn 2 credits per shift.

[Scan the QR code at the bottom of the page to find our Sign-up Genius!](#)

Sober Grad Parent meetings are typically held the FIRST TUESDAY of every month. Our first meeting is scheduled for Tuesday, September 5th @ 6:00 pm in Room 299. Hope to see you ALL there to help pull this year and this SOBER GRAD NIGHT PARTY together for our SENIORS 2024! Hope to see you ALL there!

Questions? UPrep Sober Grad may be reached at: uprepsg@gmail.com





Join Athletic Boosters Today!

Your **Athletic Boosters Club Membership** is essential to helping cover the costs of our U-Prep sports programs – both at the Junior High and High School levels. This year our programs need your help more than ever.

The continuation and success of U-Prep athletics greatly depends on your support. Your membership and support has allowed the U-Prep Athletic Boosters Club to contribute over **\$150,000** to U-Prep sports teams over the last decade. These funds helped purchase uniforms, equipment, pay tournament fees, and have helped with funds for teams advancing to state-level playoffs. Also, membership allows for 2024 senior athletes to be eligible to apply for a U-Prep Athletic Boosters Scholarship. The U-Prep Boosters awarded \$800 in scholarships to 2023 seniors.

U-Prep Athletic Booster meetings are held the second Monday of every month at 6:00 p.m. Members are invited but not required to attend meetings.

Note: Meetings are **NO LONGER THAN ONE HOUR**.

Volunteer Opportunities – We always need help! Email us at uprepabclub@gmail.com, we welcome all volunteers.

Booster Member Benefits – Skip the long entrance line at home games, use the Booster Entrance instead! Additional benefits are listed below, depending on your membership level.

Membership Levels:

- ❖ **Royal: \$160***
 - 2 free admissions to ALL U-Prep regular season high school home games
 - 2 "UPrep 20 Years" refillable cups (refill all year for \$1 at the snack bar)
- ❖ **Silver: \$100***
 - 1 free admission to 10 U-Prep regular season high school home games
 - 1 "UPrep 20 Years" refillable cup (refill all year for \$1 at the snack bar)
- ❖ **Mascot: \$35**
 - Eligible to participate in Booster events, fundraising and qualify for a scholarship application entry (2024 Seniors)

Venmo your payment with: Family name and membership level today!
VENMO @uprepsportsboosters

*Once payment is received, your membership cards will be mailed to the address provided on the form

Link to Membership Form: <https://forms.gle/92Xxr6RBtzjic7Bq7>



**Y Bus Available to Transport
Students from U-Prep to the Y.
Bus passes available
in the main office.**

EXPLORE Y CLUB




SERVES GRADES 6-12


**APPLY ONLINE TODAY
AVAILABLE OPTIONS:
3 DAY | 5 DAY
COMMUNITY MEMBER (USE QR CODE)
OR INCLUDED WITH YOUTH
OR FAMILY MEMBERSHIP**

**MONDAY-FRIDAY
2:00- 6:00 PM
EARLY RELEASE DAY HOURS
1:00- 6:00 PM**



 530-246-9622

 www.sfymca.org

 Shasta Family YMCA
1155 N. Court St., Redding, Ca 96001



Student Injuries & Insurance

2023-2024 School Year

Dear Parent/Legal Guardian:

The safety of our students is of critical importance to all of us and we want to protect them from injury. Even so, accidents do happen (at school and elsewhere) and required medical care can be expensive. Please know that your school does not assume responsibility for such costs but does offer you access to several student accident insurance plans for voluntary purchase. Details can be found in the attached brochure/enrollment form.

Options are available to cover your child 24/7, anywhere in the world or you can limit coverage to school-related injuries only. The plans do not restrict your choice of doctors or hospitals. However, you'll also have access to an extensive network of providers with discounted fees. Seeking care through contracted providers may further reduce your out-of-pocket costs, particularly if your child needs surgery or hospitalization. Also offered is the pay-as-you-go Student Accident & Sickness Plan which covers sickness as well as injury, in and out of school. The Dental Accident plan can be of particular value with younger students as final treatment to injured teeth often needs to be deferred until after they mature.

Common emergency benefits – Regardless of the benefit level selected, all of the accident medical plans and the Student Accident & Sickness Plan will cover eligible charges for Ambulance, Emergency Room and Emergency Room Physician at 100% of Usual, Customary and Reasonable charges (UCR) up to plan limits.

Enhanced benefits for qualified concussions – If an insured student suffers a concussion while participating in any covered activity and is consequently removed from play from his/her interscholastic sport per the school's formal concussion protocols, then any deductible or inside limit features of the plan are waived and eligible charges for the evaluation and treatment of the concussion are paid at 100% of UCR subject to remaining policy terms and conditions.

Interscholastic Sports – Please know that all plans offered (other than the Dental Accident Plan) may be used to comply with applicable state and local insurance requirements for participation in interscholastic sports (coverage for high school tackle football is offered on a stand-alone basis).

You are strongly encouraged to carefully review the information provided. If your child already has health coverage, the student insurance plans offered can also be used to expand your choice of providers and help cover the high deductibles and 30% to 40% cost sharing obligations imposed by many health plans today.

To enroll, please visit www.myers-stevens.com; instructions for enrollment are available on the website. While your child is eligible to enroll at any time, one-time-pay rates for the accident medical plans and Dental Accident Plan are the same regardless of enrollment date. As such, you are encouraged to consider enrollment now in order to include coverage for this summer and the full 2023-2024 School Year. Once processing is completed, an ID card verifying coverage will be mailed home to you.

If you have any questions concerning the coverages available or need help with enrollment, please call Myers-Stevens & Toohey at (800) 827-4695. Bilingual representatives are available for parents who need assistance in Spanish.

Sincerely,
David Flores, Chief Business Official



STAY IN TOUCH

U-Prep offers a multitude of ways for you to stay current with important school information.

Thank you for keeping your contact information current through the Aeries parent portal.

- ⇒ **The App!** Visit the App Store, Google Play or whatever platform you choose and download **UPrep Panthers**. Get daily news about school events and athletic activities, as well as up-to-the-minute news alerts directly to your smartphone.
- ⇒ **Aeries.net !** Online gradebook for you and your student.
- ⇒ **The Website!** Visit www.uprep.net to catch up on past, present and future happenings on campus.
- ⇒ **U-Prep Athletics Website!** Access required forms and documents, learn about upcoming camps and try-out information.
- ⇒ **The Marquee!** A rolling venue of current events and kudos.
- ⇒ **ParentSquare!** We utilize ParentSquare for email and all-call purposes.
- ⇒ **Panther Pride-Monthly Newsletter!** A month's worth of events all in one convenient location. The newsletter is delivered to your inbox through ParentSquare and can also be found on the school website.
- ⇒ **Paw Prints-Daily Bulletin!** The daily bulletin is read aloud to all students every day during 4th period. Bulletins are also posted around campus each day and sent home via the app. You may also find them on the website.
- ⇒ **Individual Teacher Websites!** Connect with your student's teacher through their website